
Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Jan Tel Swain Address 484 & 6 & South Leber
1. Date of Induction Marche 12 19 45
2. Branch of Service
3. Training Stations and Dates auspe It Iters, Ilyand
<u> </u>
4. Date of Embarkation Quea 25, 19 45
4. Date of Embarkation Que \$5, 19 35 5. Theatre of operation Assistic Pacific List approximants
List engagements
6. Medals earned Good Conduct of Victory
7. Date returned to U. S. June 2, 1946
8. Discharge Station Fact Danalas
9. Date of Discharge June 8, 19046
10. Rank 5/ Sal
10. Rank S/Sal 11. Total Months Served 5 months
12. Present Occupation James
REMARKS — Experiences, and other data not covered by
questionnaire:
questionidae.

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

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The same will sell for \$5.00. It is worth more than that in your condition but the call to prove condition but the call to really be really because the condition of the call the call

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